

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Shaheed NB/SUB Dharmbir Govt. Model Sanskriti Sr. Sec. School Mirpur Kaurali
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE MIRPUR KAURALI, BLOCK HASSANPUR, PALWAL, PALWAL, PALWAL, HARYANA - 121107
5	PRINCIPAL NAME	Mr. Tek chand
6	PRINCIPAL QUALIFICATION	M. Sc. B. Ed
7	SCHOOL EMAIL ID	ghsmirpurkaurali1154@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9891766099

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmssssmpk.com/assets/known_us_image/deo-lettter.pdf">https://gmssssmpk.com/assets/known_us_image/deo-lettter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="https://gmssssmpk.com/assets/known_us_image/establishment-letter.pdf">https://gmssssmpk.com/assets/known_us_image/establishment-letter.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmssssmpk.com/assets/know_us_image/establishment-letter.pdf">https://gmssssmpk.com/assets/know_us_image/establishment-letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmssssmpk.com/assets/know_us_image/buliding-noc.pdf">https://gmssssmpk.com/assets/know_us_image/buliding-noc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gmssssmpk.com/assets/know_us_image/DSE_DEO_noc.pdf">https://gmssssmpk.com/assets/know_us_image/DSE_DEO_noc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gmssssmpk.com/assets/know_us_image/DSE_DEO_noc.pdf">https://gmssssmpk.com/assets/know_us_image/DSE_DEO_noc.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmssssmpk.com/assets/know_us_image/Fee.pdf">https://gmssssmpk.com/assets/know_us_image/Fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmssssmpk.com/academic-calendar.php">https://gmssssmpk.com/academic-calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmssssmpk.com/smc.php">https://gmssssmpk.com/smc.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmssssmpk.com/pta.php">https://gmssssmpk.com/pta.php</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Tek Chand
2	TOTAL NO. OF TEACHERS	6
	PGT	2
	TGT	0
	PRT	4
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	1- Block Level
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1- Block Level

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	28	60	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10110
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 565
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	